MANDATORYPUBLICDISCLOSURE

A. **GENERALINFORMATION**

SL.NO.	INFORMATION	DETAILS
1	NAME OF SCHOOL	UNIVERSAL ACADEMY
2	AFFILIATION NO (IF APPLICABLE)	2132039
3	SCHOOL CODE (IF APPLICABLE)	81807
4	COMPLETEA DDRESS WITH PIN CODE	3MILESTONE BIJNOR MORADABAD STATE
		HIGHWAY 76 BIJNOR (U.P), PINCODE:-246701
5	PRINCIPAL NAME & QUALIFICATION	ANUJ KUMAR (M.SC.,M.Ed.,Ph.D)
6	SCHOOL EMAIL ID	principaluabijnor2022@gmail.com
7	CONTACTDETAILS	9412840204

B. DOCUMENTSANDINFORMATION

SL.NO	DOCUMENTS/INFORMA	UPLOADDOCUMENTS
•	TION	
1	COPIES OF	http://universalacademybijnor.com/Upload/Affilation%20Letter.pdf
	AFFILIATION/UPGRADATION LETTER	
	AND RECENT EXTENTION	
	OF AFFILIATION IF ANY	
2	COPIES OF SOCIETIES	http://universalacademybijnor.com/Upload/Trust%20Deed%2001.pdf
	/TRUST/COMPANY	
	REGISTRATION/RENEWALC	
	ERTIF ICATEAS APPLICABLE	
3	COPY OF NO OBJECTION	http://universalacademybijnor.com/Upload/N.O.C.pdf
	CERTIFICATE (NOC) ISSUED. IF APPLICABLE, BY THE STATE	
	GOVT/UT	
4	COPIES OF RECOGNISATION	https://universalacademybijnor.com/Upload/BsA%20Recognition%20Certificate.pdf
	CERTIFICATE UNDER	
	RTEACT.2009 AND IT' SRENEWA IF APPLICABLE	
	AFFLICABLE	
5	COPY OF VALID BULIDING	https://universalacademybijnor.com/Upload/3%20BUILDING%20CERTIFICATE.p
	SAFETY CERTIFICATE ASPER	df
	THE NATIONAL BUILDING	
	CODE	
6	COPY OF VALID FIRE	https://universalacademybijnor.com/Upload/Fire%20NOC.pdf
	SAFETY CERTIFICATE	
	ISSUED BY THE	
	COMPETENT AUTHORUITY	

7	COPY OF DEO CERTIFICTE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENTIONOFAFF LIATION OR SELF CERTIFICATE BY SCHOOL	http://universalacademybijnor.com/Upload/Affilation%20Letter.pdf
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATE	https://universalacademybijnor.com/Upload/Water%20Safty%20Certificate.pdf
9	COPY OF HEALTH AND SANITATION CERTIFICATE	https://universalacademybijnor.com/Upload/Health%20Certificate.pdf
10	COPY OF LAND CERTIFICATE	https://universalacademybijnor.com/Upload/2%20LAND%20CERTIFICATE%20 NEW.pdf

NOTE: THE SCHOOL NEED TO UPLOADTHE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENT BY CHAIRMAN/MANAGR/SERRETARYANDPRINCIPALINCASENOTICEDATLATERSTAGETHATUPLOADED DOCUMENTS ARE NOT GENNUINE THEN SCHOOL SHALL BE LIAABLE ACTION AS PER NORMS.

C. RESULTSAND ACADMICS

SL.NO	DOCUMENTS/INF	UPLOADDOCUMENTS
	OMATION	
1	FEE STRUCTURE OF THE	https://universalacademybijnor.com/Upload/fees%20structure%20wold%20pdf%2024-25.pdf
	SCHOOL	
2	ANNUAL ACADEMICS	https://universalacademybijnor.com/Upload/Acadmic%20Calender%202024%2025.pdf
	CALENDER	
3	LIST OF SCHOOL	https://universalacademybijnor.com/Upload/SMC%20Cr.pdf
	MANAGEMENT	
	COMMITTEE (SMC)	
4	LIST OF PARENTS	
	TEACHERS	http://universalacademybijnor.com/Upload/PTA%20LIST.pdf
	ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEARS OF	https://universalacademybijnor.com/Upload/Result.pdf
5	THE BOARD	https://universalacademyorjhor.com/opioad/nesdit.pdf
	EXAMINATION	
	AS PER APPLICABLILITY	

RESULTCLASS:X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OFSTUDENTS PASSED	PASSPERCENTAGE
1	2020-21	31	31	100
2	2021-22	39	38	97.4
3	2022-23	57	56	98.2
4	2023-24	45	45	100

RESULTCLASS: XII

S.NO.	YEAR	NO. OF	NO.OFSTUDENTS PASSED	PASSPERCENTAGE
		REGISTERED		
		STUDENT		
1	2020-21	38	38	100
2	2021-22	42	41	97.6
3	2022-23	51	49	96.07
4	2023-24	59	55	93.22

D. STAFF(TEACHING)

SL.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	PGT	15
3	TGT	07
4	PRT & NTT	32
5	LIBRARIAN	01
6	DETAILSOFSPECIALEDUCATORS	00
7	DETAILSOFCOUNSELLORANDWELNESSTEACHER	00
8	TOTALNO.OFTEACHERS	54

E. <u>SCHOOLINFRASSTRUCTURE</u>:

INFORMATION	DETAILS
TOTALCAMPUSAREAOFTHESCHOOL(IN OF THE SCHOOL IN SQUARE MTR)	10360SQMTR
NO.ANDSIZEOFTHECLASSROOMS (IN SQSMTR)	37&20X25=500SQFT
NO.ANDSIZEOFLABORATORIES INCLUDINGCOMPUTERLABS(INSQR MTR)	07&30X20=600SQFT
INTERNETFACILITY(Y/N)	YES
NO.OFGIRLSTOILETS	12
NO.OFBOYSTOILETS	12
LINK OF YOUTUBE VIDEO OF THE INSPECTIONOFSCHOOLCOVERINGTHE INERASTRUCTURE OF THE SCHOOL	https://youtu.be/7sVBCfhoFwU
	TOTALCAMPUSAREAOFTHESCHOOL(IN OF THE SCHOOL IN SQUARE MTR) NO.ANDSIZEOFTHECLASSROOMS (IN SQSMTR) NO.ANDSIZEOFLABORATORIES INCLUDINGCOMPUTERLABS(INSQR MTR) INTERNETFACILITY(Y/N) NO.OFGIRLSTOILETS NO.OFBOYSTOILETS LINK OF YOUTUBE VIDEO OF THE